1	RESOLUTION NO.		
2			
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER		
4	INTO A CONTRACT WITH HASTY AWARDS, IN AN AMOUNT NOT TO		
5	EXCEED SIXTY-THREE THOUSAND, THREE HUNDRED SIXTY-FOUR		
6	AND 50/100 DOLLARS (\$63,364.50), PLUS APPLICABLE TAXES AND		
7	FEES, TO PROVIDE THE 2023 LITTLE ROCK MARATHON FINISHER'S		
8	MEDALS; AND FOR OTHER PURPOSES.		
9			
10	WHEREAS, individuals who finish the Little Rock Marathon are awarded a Finisher's Medal which		
11	has become renowned for its unique size and design; and,		
12	WHEREAS, the annual Little Rock Marathon will be held on March 4, 2023, - March 5, 2023, with		
13	an estimated 10,000 participants; and,		
14	WHEREAS, after a competitive bid process pursuant to Bid No. 1723, which generated one (1) bid,		
15	Purchasing Staff reviewed the bid pricing and determined that Hasty Awards was an acceptable successful		
16	bidder for Sixty-Three Thousand, Three Hundred Sixty-Four and 50/100 Dollars (\$63,364.50), plus		
17	applicable taxes and fees, to provide the medals.		
18	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
19	OF LITTLE ROCK, ARKANSAS:		
20	Section 1. The City Manager is authorized to enter into an agreement with Hasty Awards to prepare		
21	the various Finisher Medals for the 2023 Little Rock Marathon events in an amount not to exceed Sixty		
22	Three Thousand, Three Hundred Sixty-Four and 50/100 Dollars (\$63,364.50).		
23	Section 2. Funding for these purchases is available in Little Rock Marathon Special Project Account		
24	No. 210459-S00B268.		
25	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or		
26	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or		
27	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
28	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the		
29	resolution.		
30	Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are		
31	hereby repealed to the extent of such inconsistency.		
32	ADOPTED: July 12, 2022		
33			

1	ATTEST:	APPROVED:
2		
3 4 5	Susan Langley, City Clerk APPROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor
6		
7 8	Thomas M. Carpenter, City Attorney	
9	//	
10	11	
11	//	
12	//	
13	//	
14	//	
15	//	
16	//	
17	//	
18	//	
19	//	
20	//	
21	//	
22	//	
23	//	
24	//	
25	//	
26	//	
27	//	
28	//	
29	//	
30	//	
31	//	
32	//	
33	//	
34	//	
35	//	